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6 Attorneys for Debtor in Possession  
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9 **UNITED STATES BANKRUPTCY COURT**  
10 **CENTRAL DISTRICT OF CALIFORNIA**  
11 **LOS ANGELES DIVISION**

12 *In re*

13 National Association of Television Program  
14 Executives, Inc..

Debtor and  
Debtor in Possession

15 Case No. 1:22-bk-11181-MB  
16 Chapter 11  
17

**CHAPTER 11 STATUS REPORT**

18 Date: June 4, 2024  
19 Time: 1:30 p.m.  
20 Courtroom 303 or Via Zoom.gov

21 **TO THE HONORABLE MARTIN BARASH, UNITED STATES BANKRUPTCY JUDGE,**  
22 **AND ALL OTHER PARTIES IN INTEREST:**

23 National Association of Television Program Executives, Inc. ("Debtor"), the Debtor  
24 and Debtor-in-Possession in the above-captioned case, hereby respectfully submits this  
25 chapter 11 status report as follows:

26 Following a successful mediation in February, the Debtor and Fontainebleau  
27 Florida Hotel, LLC are still in the process of working with the mediator to finalize  
28 settlement terms.

Respectfully Submitted,

1 Dated: May 28, 2024

LESLIE COHEN LAW, PC

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By: /s/ Leslie A. Cohen

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Leslie A. Cohen

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Attorneys for Debtor in Possession

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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
1615-A Montana Avenue, Santa Monica, CA 90403

A true and correct copy of the foregoing document entitled (specify): **CHAPTER 11 STATUS REPORT** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 5/28/24, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Russell Clementson russell.clementson@usdoj.gov  
Leslie A Cohen leslie@lesliecohenlaw.com, jaime@lesliecohenlaw.com;clare@lesliecohenlaw.com  
Andrew W. Levin (TR) andy@fairpointllc.com, C198@ecfcbis.com  
Michael B Lubic michael.lubic@klgates.com, jonathan.randolph@klgates.com, klgatesbankruptcy@klgates.com  
Derrick Talerico dtalerico@wztslaw.com, maraki@wztslaw.com, sfritz@wztslaw.com  
United States Trustee (SV) ustpregion16.wh.ecf@usdoj.gov

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) 5/28/24, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

5/28/24  
Date

Clare Hendricks  
Printed Name

/s/ Clare Hendricks  
Signature

SERVICE LIST

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Hon. Martin R. Barash  
United States Bankruptcy Court  
21041 Burbank Blvd,  
Woodland Hills, CA 91367-6606

Arnold Peter  
Peter Law Group  
270 Coral Circle  
El Segundo, CA 90245